

**7/24/15 – Colorado Federal Executive Board (CFEB)**  
**ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE**  
<http://www.colorado.feb.gov/>

## **KNOW YOUR GOVERNMENT**

*Over the last 30 years, most successful candidates for the presidency have served?*

- a. In the Cabinet
- b. As Senators
- c. As Business Executives
- d. As Governors of a State
- e. In the House of Representatives

*\*See below for the answer*

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## **FEDERAL TRADE COMMISSION (FTC)**

**Consumer Information - It's NOT the FTC calling about the OPM breach**

<http://www.consumer.ftc.gov/blog/its-not-ftc-calling-about-opm-breach>

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## **OPM**

**New Handbook on Workplace Flexibilities & Work-Life Programs for Elder Care**

<https://www.chcoc.gov/content/handbook-workplace-flexibilities-and-work-life-programs-elder-care>

## **Colorado Leadership Development Program (CLDP)**

OPM Western Management Development Center | 1961 Stout St | Denver CO

CLDP Program Coordinator, Linda Wooten | 303 671 1154 | [Linda.wooten@opm.gov](mailto:Linda.wooten@opm.gov)

The U.S. Office of Personnel Management's Western Management Development Center will once again be offering the Colorado Leadership Development program for selected high potential government professionals located in the State of Colorado. This innovative one-year program is designed to meet the leadership development needs of selected federal professionals at the GS-13 to GS-14 level, as well as high potential GS-12's, or equivalent, who work in federal, state or local government organizations located in the State of Colorado.

The Colorado Leadership Development Program Class of 2016 is scheduled to begin with its initial three-day Orientation session on November 17-19, 2015. Interested applicants must submit a complete nomination application by Friday, September 25, 2015. Please contact Linda Wooten at [linda.wooten@opm.gov](mailto:linda.wooten@opm.gov) for the program information and nomination form.

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## ***CALENDAR EVENTS FOR THE NEXT MONTH***

### ***FEDS FEED FAMILIES 2015 FOOD DRIVE***

**June 1 – August 28, 2015**

Please look for a donation barrel at your office. Help us surpass last year's total of 61,277 lbs. of food donated by federal employees throughout Colorado. If your office doesn't have a donation barrel, contact Bart Bushman | [bart.bushman@fns.usda.gov](mailto:bart.bushman@fns.usda.gov) | 303-844-0310 to get set up.

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### ***25<sup>TH</sup> ANNIVERSARY – AMERICANS WITH DISABILITIES ACT (ADA)***

July 25, 2015 | 11:00 am - 2:00 pm | Civic Center Park, Downtown Denver, CO | Free  
[https://www.facebook.com/COADA25/timeline?ref=page\\_internal](https://www.facebook.com/COADA25/timeline?ref=page_internal)

Celebrate the 25th on the 25th!!! Come join Lt. Governor Garcia, Mayor Hancock, Francis Owens, and many more for an afternoon of live entertainment, food, and freebies. The first 500 people get a free box lunch from Heidi's Brooklyn Deli.

Patricia McMahon | 303 866 1344 | [patricia.mcmahon@eeoc.gov](mailto:patricia.mcmahon@eeoc.gov) for free booth space  
Dawn Howard | 303.839.1775 | [dhoward@ccdconline.org](mailto:dhoward@ccdconline.org)

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### ***DISASTER PREPAREDNESS ROUNDTABLE***

July 28, 2015 | 8:30 - 11:00 am | Free  
American Red Cross Boettcher Foundation Auditorium | 444 Sherman St Denver CO  
Paula Deegan | 303 607 4783 | [Paula.deegan@redcross.org](mailto:Paula.deegan@redcross.org)

Join the American Red Cross and Linda Childears of the Daniels Fund to learn about trends in disaster preparedness and how best to prepare your community, your organization and yourself.

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## **FEDS FEED FAMILIES LUNCH & LEARN**

July 29, 2015 | 11:00 am – 1:00 pm | OPM Western Management Development Center, Byron Rodgers Federal Building | 1961 Stout Street, Suite 116-111, Denver, CO | Free – Drop In

Please bring your lunch and join us for a series of thought provoking short documentary films on the topic of hunger and food insecurity in America. The films will follow one after the other, come and stay as long as time allows. This program is open to all Federal employees and the general public.

A donation of one nonperishable food item is appreciated. All donations will go to the Food Bank of the Rockies ([www.foodbankrockies.org](http://www.foodbankrockies.org)), which distributes food to hundreds of direct service providers (food pantries, shelters, soup-kitchens, etc.) in the Denver Metro area.

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## **CDC PUBLIC HEALTH EMERGENCY LAW COURSE (COURSE #1058027)**

**July 29, 2015** | 9:00 am – 4:30 pm | Mesa County Workforce Center - Classrooms A&D, Grand Junction, CO

**July 31, 2015** | 9:00 am - 4:30 pm | State Emergency Operation Center - 9195 E. Mineral Ave., 2nd Floor, Centennial, CO

Free | Lunch will be provided both days. The course is limited to 60 students

This one-day course is a survey of selected legal issues that typically arise during emergencies. The primary goal of this competency based training is to enhance the ability of government employees to identify potential legal issues so that necessary adjustments to planning, policies, or procedures can be developed prior to a public health emergency, and to ensure a more effective response. The course will be tailored to discuss Colorado specific statutes and regulations, and agency or county attorneys are highly encouraged to attend.

Registration | <https://www.co.train.org/Desktopshell.aspx> | Course ID#1058027  
Nicole Cantrell | 720 413 7562 | [nicole.cantrell@state.co.us](mailto:nicole.cantrell@state.co.us) | link sends e-mail

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## **NEW HR/SUPERVISOR TRAINING**

All Classes are 8:30 am - 3:00 pm | DFC Bldg 25 Lecture Hall | \$80 each

**8/20/15 | Discipline and Adverse Actions in the Federal Sector**

Online registration & Payment required | <https://colorado.feb.gov/register/?ee=281>

**10/6/15 | Preventing Hostile Work Environment Claims**

Online registration & Payment required | <https://colorado.feb.gov/register/?ee=282>

### **11/17/15 | Basics of Performance Management**

Online registration & Payment required | <https://colorado.feb.gov/register/?ee=283>

#### **TRAINER | Bart Dubinsky**

Bart is a former Human Resources and Agency Workforce Relations Officer (with the Nuclear Regulatory Commission, HHS and Interior). Bart's 30 years of Federal sector HR experience includes all of the HR functional areas, (e.g., workforce and succession planning, position classification, diversity and outreach, staffing and recruitment, training and development, employee and labor relations, ethics, performance management, and benefits). Bart has a Bachelor's degree in Business from the University of Missouri and J.D. from Texas Wesleyan University School of Law. Bart is also a state certified Mediator.

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### **EMERGENCY PREPAREDNESS TABLETOP EXERCISE | FEMA/EMI**

August 25, 2015 | 9:30 am – 2:00 pm | Colorado Springs CO | Topic: Building Collapse (Non Earthquake) | <http://colorado.feb.gov/register/?ee=238>

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### **THE NATIONAL ARTS PROGRAM - 1st ANNUAL EXHIBIT & AWARDS**

**Delivering Entries:** September 21 - October 9 | 8:00 am - 4:30 pm | DFC Bldg 41 - Second Floor  
**Public Exhibit:** October 19-30, 2015 | 6:00 am - 6:00 pm | DFC Bldg 41 - Second Floor  
**Reception & Awards Ceremony:** October 20, 2015 | 4:00 pm | Byron Rogers Federal Bldg | 1961 Stout St | Denver CO

Register online | [www.nationalartsprogram.org/venues/state-of-colorado-federal-government](http://www.nationalartsprogram.org/venues/state-of-colorado-federal-government)  
Michelle Saar | 303 236 8086 or Janet Paladino | 303 870 5594

Never hide your talent! The National Arts Program is designed to give all artists, at all skill levels an uninhibited opportunity to exhibit their work in a professional manner and to compete for cash prizes.

Participants must be an employee, retiree or an immediate family member of an employee of US Federal Government in the State of Colorado. Registration deadline is September 1, 2015

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### **DENVER FEDERAL CENTER DAM GOOD SPEAKERS TOASTMASTERS CLUB**

Meet on Tuesday's | 11:30 am - 12:30 pm | DFC Building 56, Buffalo Bill Conference Room | Denver CO | \$20 enrollment fee plus \$36 membership fee then \$36 semi-annually thereafter  
<http://damgoodspeakers.toastmastersclubs.org>

Join "Dam Good Speakers" Toastmasters Club at the Denver Federal Center and learn how to overcome fears about public speaking, increase self-confidence, and improve leadership skills. Club members have a wealth of experience to offer and are here to help you succeed.

Amy Sjerven | 303 445 2849 | [asjerven@usbr.gov](mailto:asjerven@usbr.gov)

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## VAN & CARPOOL

Vanpools needing riders are listed on the CFEB web site  
<https://www.colorado.feb.gov/index.php?content=78&page=VanPools>

If you would like the CFEB to add your van or carpool to the web site, email the information to [gpage@colorado.feb.gov](mailto:gpage@colorado.feb.gov)

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## HEALTH DOES MATTER

### BONFILS DFC BLOOD DRIVE

2nd Thursday of each month | 8:00 am - 1:30 pm  
Denver Federal Center | Bldg 67 | Hungry Horse Room  
SCHEDULE AN APPOINTMENT | [www.bonfils.org](http://www.bonfils.org) (site code is 2015) | 303 363 2300  
Betty Palcsak | 303 236-6905 | [bpalcsak@usgs.gov](mailto:bpalcsak@usgs.gov)

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## LIGHTEN UP!

One thorn of experience is worth a whole wilderness of warning – ***James Russell Lowell***

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## PETS OF THE WEEK

***Adopt a pet and save a life***

**Ricky, Bradley, Boomer, Lucy** | Pure bred American Black & Tan Hounds  
3 Males, 1 Female | 3 months old  
MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | <http://www.dogrescuecolorado.org/>

**Charlie** (147970) | male Chihuahua mix | 11-month-old

FOOTHILLS ANIMAL SHELTER | 303-278-7575 | [customercare@fas4pets.org](mailto:customercare@fas4pets.org)  
<http://www.FoothillsAnimalShelter.org>

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## **VOLUNTEER OPPORTUNITIES**

### **VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER**

Angels With Paws | 2540 Youngfield St | Lakewood CO  
Please contact shelter manager Sondra Bailey | 303 274 2264 |  
<http://www.angelswithpaws.net/volunteering/>

### **SISTERHOOD OF THE TRAVELING PETS**

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver  
<https://www.facebook.com/sisterhoodofthetravelingpets>  
Sassie Skelton | 719 482 0705

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## **JOB ANNOUNCEMENTS**

<https://www.usajobs.gov/>

### **USDA Forest Service, Fort Collins, CO**

Administrative Support Assistant | GS-0303-05/07  
<https://www.usajobs.gov/GetJob/ViewDetails/410026400?share=email>

### **Office of Surface Mining Reclamation & Enforcement, Denver CO**

Physical Scientist (Remote Sensing & GIS) | GS-1301-12/13  
<https://www.usajobs.gov/>

### **US Forest Service Region 2**

<https://fsoutreach.gdcii.com/Outreach/>

### **National Older Worker Career Center (NOWCC) Age 55+ | NRCS - Escondido, CA**

Forester Position | [https://www.nowcc.org/r/positions/view.aspx?record\\_id=3454](https://www.nowcc.org/r/positions/view.aspx?record_id=3454)

### **National Older Worker Career Center (NOWCC) AGE 55+ | EPA - Denver and Golden, CO**

Records Management

Specialist [https://www.nowcc.org/r/positions/view.aspx?record\\_id=3503](https://www.nowcc.org/r/positions/view.aspx?record_id=3503)

2 Lab Support Assistant

[https://www.nowcc.org/r/positions/view.aspx?record\\_id=3488](https://www.nowcc.org/r/positions/view.aspx?record_id=3488)

[https://www.nowcc.org/r/positions/view.aspx?record\\_id=3494](https://www.nowcc.org/r/positions/view.aspx?record_id=3494)

Partnerships and Environmental Stewardship Support

[https://www.nowcc.org/r/positions/view.aspx?record\\_id=3514](https://www.nowcc.org/r/positions/view.aspx?record_id=3514)

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## KNOW YOUR GOVERNMENT TRIVIA ANSWER

**The answer is D:** President's Jimmy Carter, Ronald Reagan, Bill Clinton, and George W. Bush each served as governor of his State before making a successful run for the White House.

\*Questions and Answers for Know your Government Trivia is taken from the Cliffs AP; U.S. Government & Politics, AP Test Prep book – **Paul Soifer**

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## CFEB EMAIL ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov) in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=10&page=Announcements>

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*Have a safe and wonderful weekend!*

Gay & Jeff

Gay Page | CFEB Executive Director | [gpage@colorado.feb.gov](mailto:gpage@colorado.feb.gov)

Jeff Conn | CFEB Outreach Strategist | [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov)

Colorado Federal Executive Board (CFEB)

Denver Federal Center | Bldg 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567

303 202 4588 | <http://colorado.feb.gov/index.php>

***Working for the greater good by creating partnerships for intergovernmental communication & collaboration!***

Please email [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov) to subscribe or unsubscribe from CFEB email